



**DOGS NSW
AFFILIATE ANNUAL REPORT**

CHECKLIST REPORTING PERIOD 01 / 07 / 20 22 to 30 / 06 / 20 23

An Affiliate shall, within two months of its Annual General Meeting in each year, but in any case, not later than the 31st day of October, forward to the Secretary of the DOGS NSW the following documents: -

| | | |
|---|---------------------------|-------------------------------------|
| 1 | Annual Report Cover Sheet | <input checked="" type="checkbox"/> |
| 2 | Profit & Loss Statement | <input checked="" type="checkbox"/> |
| 3 | Balance Sheet | <input checked="" type="checkbox"/> |
| 4 | Assets Register | <input checked="" type="checkbox"/> |

1. ANNUAL REPORT COVER SHEET
Please Note: DOGS NSW Regulations Part X – Affiliates, Section 10 (a) & (b), requires that all Office Bearers of an Affiliated Club MUST be Members or Associate Members of DOGS NSW and reside in NSW.

To be completed and signed, by either the President and/or Secretary, together with the following attachments:

- a) Copy of insurance policy for
 1. Public Liability
 2. Voluntary Workers
 3. Workers Compensation (if applicable)
- ** Items (1) and (3) does not apply to Affiliates who pay for insurance coverage of Public Liability, and Voluntary Workers Personal Accident, along with their Affiliation Fee.
- b) A complete List of Financial Members showing the names, addresses, DOGS NSW Membership number and respective categories of membership of all members of the affiliate as at the date of the Annual General Meeting signed by the President OR Secretary;
- c) A copy of the Minutes of the Annual General Meeting; and 'Minutes' of any other subsequent meeting where office bearers were elected.

2. ANNUAL REPORT PROFIT & LOSS STATEMENT
Should a complete copy of the Auditors' report be supplied to the DOGS NSW Office, then this section is not required to be completed. Notwithstanding the above, without a full and complete copy of the Auditor's Report, then the information is required to be completed in full.

3. ANNUAL REPORT BALANCE SHEET
Should a complete copy of the Auditors' report be supplied to the DOGS NSW Office, then this section is not required to be completed. Notwithstanding the above, without a full and complete copy of the Auditor's Report, then the information is required to be completed in full. The Treasurer of the Affiliate must sign the Balance Sheet.

4. ANNUAL REPORT ASSET REGISTER
Should a complete copy of the Auditors' report be supplied to the DOGS NSW Office, then this section is not required to be completed. Notwithstanding the above, without a full and complete copy of the Auditor's Report, then the information is required to be completed in full. The Treasurer of the Affiliate must sign the Balance Sheet.

IMPORTANT NOTE
The Audited Accounts must be prepared by a member of one of the professional accounting bodies. Please note DOGS NSW Regulations Part X – Affiliates, Section 2: Administration, Clause 2.2(a) which reads as follows:-

2.2. An Affiliate shall:-
a) within two (2) months of its Annual General Meeting in each year, but in any case, not later than the 31st day of October, forward to the DOGS NSW Secretary a copy of its Balance Sheet and Financial Statements as adopted and duly prepared by a member of one of the following professional accounting bodies:

- Association of Chartered Certified Accountants Australia and New Zealand CPA Australia
- Institute of Public Accountants National Tax Agents' Association Ltd The Tax Institute (TTI)
- Australian Bookkeepers Association Ltd
- Chartered Accountants Australia and New Zealand Institute of Certified Bookkeepers
- Institute of Chartered Accountants in England and Wales (ICAEW) National Tax Agents' Association Ltd (NTAA+)
- The Institute of Chartered Accountants Australia (ICAA)
- TAI Practitioners & Advisers Limited

together with a copy of the Accountant's Audit, or Compilation Report (prepared in accordance with Accounting Standard APES 315), duly signed by the Accountant stating whether such Balance Sheet and Financial Statements give a true and fair view of the activities of the Affiliate for the preceding twelve (12) months and at Balance Date and, if qualified, details of the reasons for the qualification.



**DOGS NSW
AFFILIATE ANNUAL REPORT**

1. ANNUAL REPORT COVER SHEET

| | | |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|
| Affiliate Name: Scottish Terrier Club Inc | | Membership No: 2000008170 |
| Insurance With: <input checked="" type="checkbox"/> DOGS NSW; <input type="checkbox"/> Other: | If Other, a copy of the Insurance Policy is required. <input type="checkbox"/> | |
| The following Office Bearers were elected at the Annual General Meeting held on: 20 August 2023 (Date) | | |

| | | |
|-----------------------------------------------|-------------------------------|----------------------------------|
| PRESIDENT | | |
| First Name: Carole | Last Name: GOLDSWORTHY | Membership No: 2001301870 |
| Address: 27 George Street, Windsor NSW | | |
| State: NSW | | |
| Postcode: 2756 | | |
| Country (if overseas): | | |
| Phone (H): 0245778959 | | |
| Phone (B): | | |
| Phone (M): 0411 727 272 | | |

| | | |
|-------------------------------------------|------------------------|----------------------------------|
| SECRETARY | | |
| First Name: LEANNIE | Last Name: ROSE | Membership No: 2000 88581 |
| Address: 79 Dora St Dora Creek NSW | | |
| State: NSW | | |
| Postcode: 2264 | | |
| Country (if overseas): | | |
| Phone (H): | | |
| Phone (B): | | |
| Phone (M): 0402228446 | | |

| | | |
|----------------------------------------------------|-------------------------|----------------------------------|
| 1st VICE PRESIDENT | | |
| First Name: COLIN | Last Name: QUINN | Membership No: 2100049439 |
| Address: 477 The Hasley Drive Fairfield NSW | | |
| State: NSW | | |
| Postcode: 2165 | | |
| Country (if overseas): | | |
| Phone (H): | | |
| Phone (B): | | |
| Phone (M): 0414 500 282 | | |

| | | |
|------------------------------------------|-------------------------------|----------------------------------|
| 2nd VICE PRESIDENT | | |
| First Name: MAREN | Last Name: GOLDSWORTHY | Membership No: 2001301870 |
| Address: 27 Beekes St Windsor NSW | | |
| State: NSW | | |
| Postcode: 2756 | | |
| Country (if overseas): | | |
| Phone (H): | | |
| Phone (B): | | |
| Phone (M): 0408 727 272 | | |

| | | |
|-------------------------------------------|----------------------------|------------------------------------|
| TREASURER | | |
| First Name: KAREN | Last Name: FERGUSON | Membership No: 2000 602 150 |
| Address: 75 Dora St Dora Creek NSW | | |
| State: NSW | | |
| Postcode: 2264 | | |
| Country (if overseas): | | |
| Phone (H): (02) 49733243 | | |
| Phone (B): | | |
| Phone (M): 0402901043 | | |



DOG5 NSW AFFILIATE ANNUAL REPORT

DECLARATION

The copies of the following documents are attached, which were presented at our Annual General Meeting held on the above date:

- Financials Reports, including the Balance Sheet
- Minutes of the Annual General Meeting
- President & Secretary's Report
- List of Financial Members, signed by the President & Secretary
- Attached details of any other information you consider necessary

Signature: *Morre* Date: 25/8/23

Position held as above:

LIST OF FINANCIAL MEMBERS

Initial Surname DOG5 NSW Membership No Address

Please see attached

DECLARATION

Signature: *Morre* Date: 25/8/23

Position held as above:

SECRETARY

Our Financial Statement presented at our Annual General Meeting held on is shown

PROFIT & LOSS STATEMENT

FOR THE PERIOD FROM 1-7-2022 TO 30-6-2023

| | 2022 | Note | 2023 |
|------------------------------------|----------|------|----------|
| INCOME | 4,440.64 | | 1,894.48 |
| Membership Fees | 2,038.15 | 6 | 848.53 |
| Function Receipts | 1,961.50 | | |
| Other Fund-Raising | | | |
| Newsletter (advertising etc) | 5.20 | | 68.69 |
| Interest from Investments | 84.55 | | 1.00 |
| Donation | 140.44 | | 892.44 |
| Donation Rescue | 210.80 | 4 | 83.82 |
| Other income (specify in details) | | | |
| Merchandise income | | | |
| Subcontracts | | | |
| SHOW INCOME | 2,046.16 | | 3,644.40 |
| Show entries | 403.00 | | 997.00 |
| Catalogue Sales | 280.00 | | |
| Catering Receipts | | | |
| Raffle income | 1,363.16 | | 1,335.00 |
| Show Donation | | | |
| Sub contract income | | | |
| Other show income | | 5 | |
| TOTAL INCOME | 6,486.80 | | 5,538.88 |
| EXPENDITURE | 2,023.05 | | 1,114.92 |
| Accounting & Audit fees | 140.00 | | 70.00 |
| Advertising | 1,099.45 | | |
| Affiliation Fees | 309.00 | | 159.00 |
| Bank Fees and Charges | 66.60 | | 69.22 |
| Donations (specify in details) | | 11 | |
| Depreciation | | | |
| Fund-Raising Activity Costs | | | |
| Function Cost | | | |
| Miscellaneous | | | |
| Meeting Room Rent | | | |
| Merchandise cost | | | |
| Newsletter Costs | | | |
| Other Expenses (specify in detail) | 382.25 | 9 | 393.45 |
| Printing, Stationery, phone etc | 25.75 | | 16.25 |
| Rescue | | | |
| Secretary Exp | | | |
| Storage | | | |

Our Financial Statement presented at our Annual General Meeting held on is shown

PROFIT & LOSS STATEMENT

FOR THE PERIOD FROM 1-7-2022 TO 30-6-2023

| | 2022 | 2023 |
|--------------------------|-----------------|-----------------|
| SHOW EXPENSES | 4,382.78 | 5,701.15 |
| Catalogue Expenses | 294.44 | 217.05 |
| Catering Expenses | 47.28 | 97.28 |
| Judges' Fees | 238.00 | 1,300.00 |
| Judges Airfare | 229.00 | 421.24 |
| Judges Accommodation | 190.00 | 50.00 |
| Judges Travel | 24.00 | 43.00 |
| Levy | 1,223.00 | 20.00 |
| Office Administration | 548.40 | 1,410.50 |
| Other Show Expenses | 260.00 | 583.25 |
| Raffle expenses | 648.00 | 549.00 |
| Ribbons | 47.27 | 30.00 |
| Ring Hire | 633.39 | 979.83 |
| Schedule and advertising | | |
| Stationery | | |
| Stewards and Show Rep | | |
| Trophies | | |
| TOTAL EXPENSES | 6,405.83 | 6,816.07 |
| Less Deficit | 80.97 | -1,277.19 |
| Agrees with Income | 6,486.80 | 5,538.88 |

Note 10

ATTACHMENT TO ANNUAL REPORT OF Scottish Terrier Club Inc

ASSET REGISTER AS AT 30/6/2023

| | Rate | Date Purchased | Cost Value | Accumulated Depreciation | OWDV \$ | Additions | Disposal | Depreciation \$ | CWDV \$ |
|---------------------|---------|----------------|---------------|--------------------------|---------|-----------|----------|-----------------|---------|
| Other | | | | | | | | | |
| Two banner for show | 100% | 15/10/2006 | 225.50 | 225.50 | | | | | |
| Gazebo | 100.00% | 06/03/2017 | 390.00 | 390.00 | | | | | |
| Total | | | 615.50 | 615.50 | | | | | |

TREASURER

AUDITOR

DATE _____ DATE _____
Nanya New FIPA 25/07/2023

ATTACHMENT TO ANNUAL REPORT OF Scottish Terrier Club Inc

Statement of Income and Expenditure for year ended 30 June 2023

Note

2023
\$ Inflow
(outflow)

| | | |
|----------------|------------------------------------------------------------------|----------------|
| 6,081.85 | Cash receipts | 5,971.96 |
| -6,488.34 | Cash payments | -6,523.11 |
| 5.20 | Interest received | 68.69 |
| 401.29 | Used in operating activities | -482.46 |
| | Cash flows from investing activities | |
| | Proceeds from sale of equipment | |
| | Purchase of equipment | |
| | Used in investing activities | |
| -401.29 | Decrease in cash and cash equivalents | -482.46 |
| 16,132.87 | Cash and cash equivalents at the beginning of the financial year | 15,731.58 |
| 15,731.58 | Cash and cash equivalents at the end of the financial year | 15,249.12 |

| | | |
|----------------|----------------------------------------|----------------|
| 80.97 | Operating Deficit | -1,277.19 |
| | Non-cash flows in operating surplus | |
| | Depreciation | |
| | Net gain on sale of equipment | |
| | Changes in assets and liabilities | |
| 72.04 | Decrease in prepayments | 292.96 |
| -554.30 | Increase in income received in advance | 501.77 |
| | Decrease in stock on hand | |
| | Decrease in creditors | |
| -401.29 | Used in operating activities | -482.46 |

| | | |
|-----------|------------------------------------------------------------------|-----------|
| 15,731.58 | Cash and cash equivalents at the end of the financial year | 15,249.12 |
| 16,132.87 | Cash and cash equivalents at the beginning of the financial year | 15,731.58 |

Notes to Statements of Cash Flows

A. Reconciliation of cash flows from operating activities with Operating surplus

| | | |
|----------------|----------------------------------------|----------------|
| 80.97 | Operating Deficit | -1,277.19 |
| | Non-cash flows in operating surplus | |
| | Depreciation | |
| | Net gain on sale of equipment | |
| | Changes in assets and liabilities | |
| 72.04 | Decrease in prepayments | 292.96 |
| -554.30 | Increase in income received in advance | 501.77 |
| | Decrease in stock on hand | |
| | Decrease in creditors | |
| -401.29 | Used in operating activities | -482.46 |

B. Reconciliation of cash

For the purposes of this Statement, cash includes (i) cash in hand and in at call deposits with banks or financial institutions, net bank overdrafts;

Cash at the end of the financial year is shown in the balance sheet as

| | | |
|-----------|------------------------------------------------------------|-----------|
| 200.00 | cash on hand | 200.00 |
| 5,067.59 | Cash at bank | 4,516.44 |
| 10,463.99 | At call deposits with financial institutions | 10,532.68 |
| 15,731.58 | Cash and cash equivalents at the end of the financial year | 15,249.12 |

Comm Bank #1925
 Comm Bank #3890
 Stripe
 Balance

Balance on last report 5,067.59 10,463.99 15,531.58

Receipts since last report from:

| | | | |
|----------------------|--------|--------|----------|
| Breeders list | 40.00 | 38.82 | 78.82 |
| Breeders list 2024 | | 20.44 | 20.44 |
| Breeders list 2025 | | 20.44 | 20.44 |
| Entries Show/Trial | 997.00 | 20.44 | 997.00 |
| Catalogue Sale | | | |
| Catering income | 1.00 | | 1.00 |
| Donation | | | |
| Donations Show | 892.00 | 420.40 | 1,312.40 |
| Expo | | | |
| Fundraising Income | | | |
| Hire Equipment | | | |
| Interest earned | | | |
| Members fee | 443.01 | 405.52 | 848.53 |
| Members joining fee | | | |
| Members 2024 | 40.00 | 190.50 | 230.50 |
| Members 2025 | 39.99 | 190.40 | 230.39 |
| Merchandise income | 872.00 | 20.44 | 892.44 |
| Newletter/Web income | | | |
| Postage | | 5.00 | 5.00 |
| Raffle income show | 495.00 | 840.00 | 1,335.00 |
| Rescue donations | | | |
| Sub contract | | | |
| Petty cash | | | |
| Sundry income | | | |

Total receipts

3,820.00 68.69 2,151.96 6,040.65

Payments made since last report in respect of:

| | | | |
|------------------------------------|----------|-------|----------|
| Accounting/Audit fee | 70.00 | | 70.00 |
| Advertising | | | |
| Affiliation/ Insurance | 159.00 | | 159.00 |
| Affiliation incl insurance Prepaid | | | |
| ANKC Expenses | | | |
| Assets purchased | | | |
| Bank charges | 12.00 | 57.22 | 69.22 |
| Catalogue | | | |
| Catering | | | |
| Catering other | 217.05 | | 217.05 |
| Donations | | | |
| Equipment Hire | 20.00 | | 20.00 |
| Flower/gift | | | |
| Function | 100.00 | | 100.00 |
| Fundraising | | | |
| Judges fees | 50.00 | | 50.00 |
| Judges fees prepaid | | | |
| Judges Airfare | 1,300.00 | | 1,300.00 |

30/06/2023

Bankstatement

| Bank | Account | Balance | Balance |
|-----------|---------|-----------|-----------|
| Comm Bank | #1925 | 4,516.44 | 15,049.12 |
| Comm Bank | #3890 | 10,532.68 | |
| Stripe | | 57.22 | |
| Balance | | | 15,049.12 |

| Bankstatement | 30/06/2023 | Balance of funds this report | Balance shown on last bankstatement dated 30 June 2023 |
|--------------------------------|------------|------------------------------|--------------------------------------------------------|
| Judges Accomodation | 421.24 | 2,094.74 | 6,465.89 |
| Judges Travel | 50.00 | | |
| Levy | 43.00 | | |
| Lodgement fee (inc) | | | |
| Meeting Room Rent | | | |
| Merchandise Cost | 307.00 | | |
| Miscellaneous | | | |
| Miscellaneous show expenses | | | |
| Office Administration | | | |
| Raffle expenses | | | |
| Rescue expenses | | | |
| Newsletter | | | |
| Repairs n maintenance | 64.00 | | |
| Ribbons | 1,410.50 | | |
| Ring Hire | 404.00 | | |
| Ring Hire Prepaid | | | |
| Secretary expenses | | | |
| Stationery, post etc | 16.25 | | |
| Storage | | | |
| Stewards/ Rep | 30.00 | | |
| Schedule & Advertising | 549.00 | | |
| Schedule & Advertising Prepaid | | | |
| Show Stationery | | | |
| Trophies | 913.40 | | |
| Trophies Prepaid | | | |
| Trophies Other | | | |
| Website | | | |
| Website prepaid | 329.45 | | |
| Creditors | | | |
| Total payment | 6,465.89 | 6,465.89 | 6,523.11 |
| Transferred | | | |
| Balance of funds this report | 2,094.74 | -2,094.74 | |
| | 4,516.44 | 10,532.68 | |



DOGS NSW
AFFILIATE ANNUAL REPORT

| | |
|---------------------------------------|---------------------------|
| 3. ANNUAL REPORT BALANCE SHEET | |
| Affiliate Name: | Scottish Terrier Club Inc |
| Membership No: | 2000008170 |
| Balance Sheet as at: | 30 June 2023 |
| (Date) | |

| | |
|-----------|-----------|
| Year 2022 | Year 2023 |
|-----------|-----------|

| | |
|-------------------------------------|--------------|
| Assets: | |
| Cash at Bank | \$ 5,267.59 |
| Investment | \$ |
| Fixed Deposits | \$ 10,463.99 |
| Debtors | \$ |
| Prepayments | \$ 292.96 |
| Sub Total | \$ 16,024.54 |
| Non-Current Assets: | |
| Land & Building | \$ |
| Vehicles | \$ |
| Equipment | \$ |
| Sub Total | \$ 14,747.35 |
| TOTAL ASSETS | |
| | \$ 16,024.54 |
| Current Liabilities: | |
| Accrued Liabilities | \$ 501.77 |
| Sub Total | \$ 501.77 |
| NET ASSETS THIS YEAR | |
| | \$ 14,747.35 |
| Funds: | |
| Balance as at 30 th June | \$ 16,024.54 |
| Add Surplus & Deficit | \$ 80.97 |
| Other Adjustments | \$ |
| Sub Total | \$ 16,024.54 |
| NET ASSETS THIS YEAR | |
| | \$ 14,747.35 |

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUDITOR'S DECLARATION | |
| I, Vanja Neus (Auditor) being a member of I.P.A. (Professional Body) | of 48/61 Karalta Road, Erina NSW 2250 PO Box 3361 Erina (Auditor Address) |
| have been engaged by Scottish Terrier Club Inc (Affiliate Name) | for the Financial Year end 30 June 2023 (Date) |
| Except for my involvement in undertaking the audit, I am not otherwise concerned with the management of, nor am I an employee, Office Bearer or otherwise associated with Scottish Terrier Club Inc (Affiliate Name) | |
| I can confirm that the Affiliated body mentioned above has been provided with an audit report of their financial statements for the financial year to which this Annual Report applies. 30 June 2023 | |
| Auditor Name: Vanja Neus | Signature: <i>Vanja Neus FIPA</i> |
| Date: 26 Jul 2023 | |
| DECLARATION | |
| I, Leanne Rose (Treasurer) | hereby declare that the financial statements and balance sheet submitted with this report is an exact copy of those presented at our AGM held on 25/8/23 Date: |
| Treasurer Signature: <i>Leanne Rose</i> | Date: 25/8/23 |

This completed application should be forwarded to: DOGS NSW, PO Box 632, St Marys NSW 1790 or info@dogsnsw.org.au
 Royal New South Wales Canine Council Ltd ABN 69 062 986 118 trading as DOGS NSW
 Phone 02 9834 3022 or email info@dogsnsw.org.au

Minutes of The Annual General Meeting
The Scottish Terrier Club Inc held at Castle Hill Showground on 20 August 2023

Meeting opened at 10am with President Karen Fergusson in the chair.

Minutes of previous AGM had been circulated

Apologies ML Keating, Jenny Bigalow and Narrelle Miners.

Matters arising: Nil

Presidents report: see attached

Secretary's report: see attached

Treasurer's report: see attached

Auditors report: see attached

Moved Cyndi seconded Colin that the reports be accepted

President declared all positions vacant. As all positions were nominated unopposed there would be no need to elect a returning officer. Meeting agreed and the following were elected.

President

Carole Goldsworthy
Karen Fergusson

Vice Presidents

Colin Quinn, Warren Goldsworthy, Terry Peck

Secretary

Leanne Rose

Committee

Susie Campbell

Cindy Quinn

Mary Lou Keating

Sally McNamara

Rachael Goldsworthy

The following people need to be approached if they would agree to be Patrons of our Club.
Carole Goldsworthy, Eva Karlik, Helen Westbury

Show Manager & Ribbon Steward

Susie Campbell

Trophy Steward

Mary Lou Keating

Point Score Steward

Vicki Campbell

Public Officer

Terry Peck

Web Manager & Hosting

Leanne Rose & Scott Duncombe (2beonline)

Notice of Motion:

Moved that we increase the Club membership fees to the following -

Single \$20, Dual \$30 1 x year, Single \$55 3 years, Dual \$85 3 years
There being no further business the meeting closed at 10.30am

ST ClubMShip 2022-2023

| Surname | First Name | E Mail | Jul-23 | Type | Reg No | Address | |
|-----------------------|----------------------------|-----------------------------------|--------|--------|------------|----------------------------------------------|--------------|
| Appleyard | Manda | manda711@live.com.au | Paid | single | | 25 Peake Terrace, Waikerie, SA 5330 | |
| Bagot | Kim | bagotkim@hotmail.com | | single | | | |
| Baillie | Mr. Grahame & Mrs Pamela | baillon@bigpond.com | | LM/?? | | | |
| Barrow | Christine | allan.barrow@bigpond.com | | single | | | |
| Buchan | Stewart | buchanm@ozemail.com.au | | Single | | 5 MANNNS AVE GREENWICH NSW 2065 | |
| Butterworth | Katherine | katherinevictoria.me.com | Paid | Single | | 341 pitt town rd maraylya | |
| Campbell & Tattersall | Suzanne & Christian | julips66@bigpond.com | paid | Dual | 2000082589 | 9 Jan St, Picton NSW 2571 | |
| Campbell | Vicki & Barry Storer | spdash_770@hotmail.com | Paid | Dual | 4100242524 | 7 Spumante Court Highland Park Qld 4211 | |
| Clacher | Jennifer & | clachers@gmail.com | paid | Dual | | 9 bet hyatt ave, Bungarribee NSW 2767 | |
| Clark | Mrs Flora Gillman and John | flora.gillman@scotsbairn.com.au | paid | Dual | | | |
| Cobb | Andrew and Peta | petamcquiggin@hotmail.com | paid | dual | | 5 Sligar Ave, Hammondville NSW 2170 | |
| Coles | Janeen | jcoles296@hotmail.com | paid | single | | 28 Church Street, Forbes NSW | |
| Crawford | Fiona | fcrawford@cranbrook.nsw.edu.au | Paid | Single | | 74 Clovelly Road Randwick 2031 | |
| Danigan | Carlee | carleedeigan@gmail.com | Paid | Single | | | |
| Dryden | Geoff & Robyn | robbyn@robscott.com.au | | LM | | | |
| Dunstone | Mr. Greg & Mrs. Eileen | dunstone@PCUG.ORG.AU | | single | | 102 Farmborough Rd, Farmborough Hts NSW 2526 | |
| Eccelson | Gabriele | gabrieleeccleston@gmail.com | Paid | Single | | 3 Portus Place Bruce ACT 2617 | |
| Farrugia | Michael & Kristy | mfrarrugia@yahoo.com.au | Paid | dual | 2100059110 | 10 mceachern crt, West Wodonga VIC 3690 | |
| Fawkner | Eve & Matt | mattfawkner@bigpond.com | Paid | dual | | 4 Pecan Close, St Clair NSW 2759 | |
| Fergusson | Miss Karren | kmf26@icloud.com | | LM | 2000602150 | | |
| Fleming | John | johnfleming38@bigpond.com | Paid | Single | | 3 berestford st baieclava 2575 | O248722053 |
| Fisher | Ruby | rubylfisher@gmail.com | Paid | Single | | 74 Aloha St South Kingsville VIC 3015 | 400932846 |
| Fomin | Nika | nika.fomin@rfs.nsw.gov.au | | single | | | |
| Foord | Maaree & Frank | foordfm@bigpond.com | | dual | | | |
| Gartshore | Peter | peter@idec.com.au | paid | single | | 135 Tarragindi Road, Tarragindi QLD 4121 | |
| Goldsworthy | Carole | carole@aberdeenscotties.com.au | | single | 2001301870 | | |
| Goldsworthy | Rachael | rachael@rachaelgoldsworthy.com.au | | Single | | | |
| Goldsworthy | Warren | warren@aberdeenscotties.com.au | paid | Single | 2001301870 | | |
| Graham | Jayne | janveg@gmail.com | Paid | Single | | 21 Dauplin Terrace Highgate Hill Qld 4101 | 0411 601 136 |
| Greaves | Anne | anne.greaves@bigpond.com | Paid | Single | | 2/133 Cormiston Road, Riverside TAS 7250 | |
| Ham | Rosalie | rosalieh@optusnet.com.au | Paid | Single | | | |
| Hamilton & Ghislaine | Nelly & Andrew | hamilton_nelly@me.com | | Single | | | |
| Hartley | Rofe and Brenda | brenda.hartley@bigpond.com | | dual | | | |
| Hayes | Jean | geoff@robscott.com.au | | LM | | | |
| Healy | Kate Baker & Kim | kate.baker@optusnet.com.au | paid | dual | | | |
| Hines | Mark | mark.hines57@gmail.com | | Single | | 207 Keppel St Bathurst 2795 | |
| Hoysted | Christine | cmhoysted@bigpond.com | paid | single | | 5 Barnford Street, Hughes ACT 2605 | |
| Hunter | Peter | nozama5372@gmail.com | | | | | |

STClubMShip 2022-2023

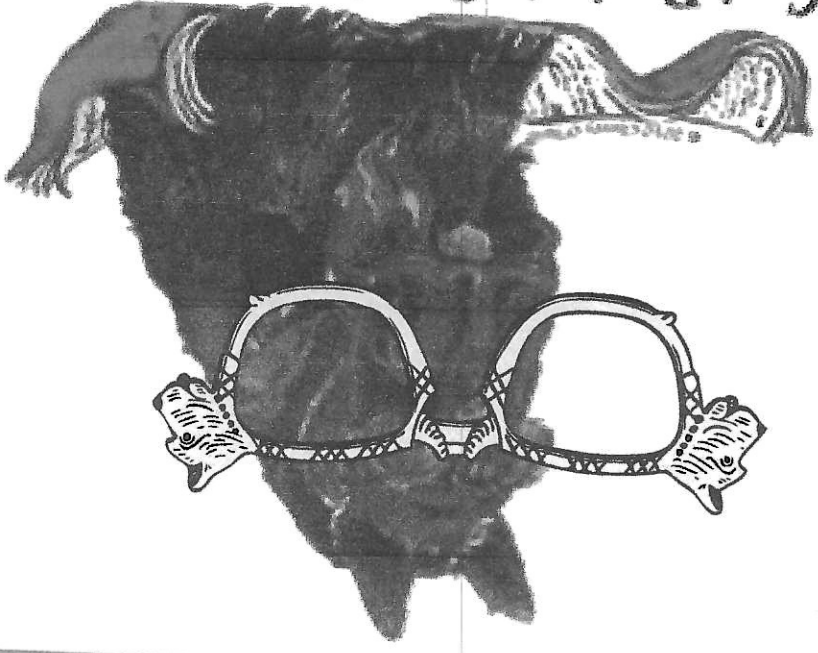
| | | | | | | | | | |
|------------------|-------------------------------|----------------------------------|--|------|--------|------------|----------------------------------------------------|--|------------|
| James | Ley & Pat | lejames41@yahoo.com.au | | paid | dual | | | | |
| Karlik | Eva & Agnes | evakarlik@yahoo.com | | paid | dual | 3000115340 | 77 Miller St Carnegie 3163 Vic | | |
| Keating | Miss Mary-Lou & Jenny Bigalow | abhacail@intemode.on.net | | paid | Dual | | 15 Carlton Crescent, Culburra Beach 2540 | | |
| Kellie | Stacy | stacykelle@gmail.com | | paid | Single | | | | |
| Kerr | Elyse | elyse.littlefarm@gmail.com | | paid | Single | 2100094812 | 34 Birrigan Close, Nobbys Creek NSW 2484 | | |
| Knott | Craig | cnmmknott@hotmail.com | | | Single | | 7 elgin st, Schofields New South Wales 2762 | | |
| Lavender | Ms Liz | liz@lilzavender.com | | | single | | PO Box 647, Biggiera Waters, Qld. 4216 | | |
| Le Brun | Debbie & David | caspersz1966@optusnet.com.au | | | Dual | 2000646860 | 88A Villiers Avenue, Mordale NSW 2223 | | |
| Le Cheminant | David & Josephine | dlechm@optusnet.com.au | | paid | Dual | | 7 Penola Street, Bundanoon 2578 | | |
| Lindley | Anne | ann_lindley@hotmail.com | | paid | Single | | 20 Reginald Street, Five Dock, NSW 2046 | | |
| Lucas | Marris V | clunead@bigpond.com | | paid | Single | | 130 Goulburn Road/P.O.Box 482, EchUCA Victoria 366 | | |
| Lee | Dr Karren | karen.lee@uts.edu.au | | paid | Single | | 21 Drummond Ave, Arncliffe NSW 2350 | | |
| Mackrell | Dale | dale@dakil.com.au | | paid | Single | | Unit 2, 12 Burt Street O'Connor, ACT 2602 | | |
| MackPherson | Murray & Sara | murray.sara@bigpond.com.au | | paid | dual | | 65 Smallwood Rd, Glenorie NSW 2154 | | |
| Martin | Lauren | lmmartin.au@gmail.com | | paid | Single | 2100108786 | 114A Bollerang Rd, Wandandian NSW 2540 | | |
| McIntosh | Sally & Andrew | sallyvmac@gmail.com | | | Single | | | | |
| Makowski | Margaret | margaretbalado47@gmail.com | | paid | Single | 2100032829 | | | |
| Manning | Judith | cottam2913@hotmail.com | | | Single | | | | |
| Mayne | Jules and Alan | julesmayne@gmail.com | | paid | dual | | | | |
| McDonald | Miss Jill R | dunscath@bigpond.com | | | Single | 3000136570 | 715 Tress Street, Mt Pleasant, Ballarat 3350 | | |
| McDonald | Ashley | onechick@bigpond.net.au | | paid | single | | 51, Eurobin Avenue, MANLY NSW 2095 | | |
| McDonald | Rosemary | rosemcd@icloud.com | | paid | single | | | | |
| McKay | Barry, Christine | themckays2@bigpond.com | | | Dual | | | | |
| Miners | Narrelle | miners@snowy.net.au | | paid | Single | | | | |
| Morgan & Shannon | Liz & Lorraine | scottishmorgan@icloud.com | | paid | Dual | | PO Box 159 Wentworth Falls 2782 | | 0421595497 |
| Mustafa | Tomris | tomrismustafa@gmail.com | | paid | Single | | 177 Geelong Rd, Seddon, Vic 3011 | | |
| Myers | Dr. Jennifer | jennymyers@Y7mail.com | | paid | Single | 2100046218 | 16 Marshall Street Bankstown 2200 | | |
| Newman | Sheila | shelianeutralbay@gmail.com | | | Single | | 2/28 Lower Wycombe Road, Neutral Bay 2089 | | |
| Peck | Terry & | tezzapeck@yahoo.com | | paid | dual | | | | |
| Phillips | Jan | jancelebrations@grapevine.com.au | | | single | | | | |
| Pierce | Nelly & Lara | nellyfpierce@gmail.com | | paid | single | | | | |
| Quinn | Cyndi & Colin | cyndis@optusnet.com.au | | paid | dual | 2100049439 | 8 Whatmore Street, Waverton NSW 2060 | | |
| Quinn | Miss Mary | maryquinn@netscape.net | | paid | single | | | | |
| Repath | Pauline | pai22@bigpond.com.au | | paid | Single | | 55 Galbraith Park Drive, Cannonvale QLD 4802 | | |
| Rhodes | Jason | info@dumbartonscotties.com | | | Single | | 81 Lennon Boulevard, Point Cook Victoria 3030 | | |
| Robinson | Helen | need_email | | | single | | | | |
| Rose | Leanne | celebrant@leannerose.net | | paid | dual | 200088581 | | | |

ST ClubMShip 2022-2023

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|-----------------------|----------------------------|---------------------------------|--|------|--------|-------------|-----------------------------------------------|--|
| Sadovsky | Dr M & Mrs T | tsadov2@gmail.com | | paid | single | | | |
| Sanders | Gillian | gillecky@hotmail.com | | paid | single | 210000232 | | |
| Sargent | Judy | juscotsotties@gmail.com | | | Single | | | |
| Shields | Kym & James | james@shields.com.au | | Paid | Dual | 41002262856 | 14 Peregrine Crescent, Coomera Old 4209 | |
| Shramek | Jaede | paperdoll57@yahoo.com | | | Single | | 271 River Ave Carramar 2163 | |
| Skipper | Joan Helen | joanhskipper@hotmail.com | | paid | single | | 3 Boucicaut Place Chapman , Canberra ACT 2611 | |
| Small | Beverley Johnson and Bruce | bev.jay@bigpond.com | | paid | dual | | 8 Abernethy Close Mudgee NSW 2850 | |
| Smith | Eric and Lynda | lochlyn@bigpond.com | | paid | dual | | | |
| Smith | Robyn M | Robynmx735@bigpond.com | | | single | 2100051884 | | |
| Smith | Carolyn and Robert | smithcar@bigpond.com | | | Dual | | | |
| Splite | Ms Patricia | tricias29@yahoo.com | | | single | | | |
| Sullivan | Stacey | staceySullivan78@gmail.com | | Paid | dual | 3100021048 | 42 Ralsell Road, Cranbourne West VIC 3977 | |
| Thomson | Lisa | lisa@thomson@icloud.com | | Paid | Single | 3100034898 | 8 Inverness Way, Balwyn North, Vic. 3104 | |
| Urqart | Suzanne | suzsuz79@hotmail.com | | Paid | single | | | |
| Ute Martin | Brian Newton & Fay | utemartin137@hotmail.com | | Paid | single | 4100226400 | 8 Tangerine Court, Narangba Qld 4504 | |
| Vorlas | Fay | ff.vorlas@bigpond.com | | | single | | | |
| Webb | Frances | afwebb@activ8.net.au | | Paid | Single | | | |
| Westbury | Helen | witchypoo@icloud.com | | Paid | Single | | | |
| Windschuttle (Elliot) | Elizabeth | elizabeth@midwayreserves.com.au | | Paid | single | | PO Box 433, Paddington New South Wales 2021 | |
| Wright | Lance | lancevoila@gmail.com | | paid | single | | | |

Hlore
Secretary

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LATEST INFORMATION AND UPDATES

REPORTS

THE SCOTTISH TERRIER CLUB INC

FINANCIAL YEAR 2022 - 2023

A WORD FROM OUR PRESIDENT

Another year has gone by and the Club finished 2022 with its Anniversary Open Show and Championship show. Both were well attended by members and as usual, our Trophy and ribbon steward Susie Campbell did an outstanding job. Thank you Susie.

Another very successful Christmas party was held in conjunction with the West Highland White Terrier Club and everyone had a great time. Again there was plenty of food to satisfy the hungriest of people.

Easter was very successful. The Club's Championship show, held a week before Sydney Royal was successful. It was pleasing that members still supported this event. Hawkesbury Showground brings an extra dimension to the club shows with a more relaxed atmosphere and a better chance for all of us to engage with each other without the barriers of walled gazebos.

I have been honoured to have been the Club's President over the past few years and wish to thank the committee that has worked with me.

I wish the new committee continued success in the promotion of our breed and club. I look forward to the future success of our Club and its members.

Karen Fergusson
President



KAREN FERGUSSON
PRESIDENT



SECRETARY'S REPORT

by Warren Goldsworthy

The Scottish Ferrier Club Inc. has had a quiet but positive 2023-24 after the previous few years where we have suffered floods, bushfires and the tail end of COVID. In that time it has given us all time to take a bit of a break from normal activities, and look forward to and plan the future and more importantly work out systems and modern innovative ways to operate and run our club to be totally inclusive and help club members all over Australia to participate in the clubs general operation and meaningful discussion of our breed.

We have been most fortunate to have a strong core group to form our committee this year, Karen Ferguson as president, Leanne Ferguson as treasurer and also updating our very straight forward website, Susie Campbell ably running our shows as show secretary and also doing the beautiful trophies for our shows during the year, Carole Goldsworthy has been our untiring minute secretary along with whatever else had to be done along the way.

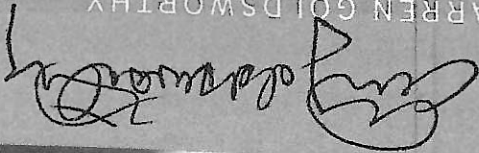
We also had Cyndi Quinn looking after the raffles at the shows, Colin Quinn managing the drinks and Terry Peck delivering judges to the airport and Mary-Lou in charge of trophy restoration.

As our Treasurer will undoubtedly show in her report, we have had a most successful year financially as well.

It has been most enjoyable to be Secretary of your club as we look forward to the year in front of us with more members and an increase in our dogs at our championship shows.



WARREN GOLDSWORTHY
SECRETARY



TREASURER'S REPORT

BY LEANNE ROSE

I would like to start my report by thanking members and friends of our club for their support again this year. Supporting by monetary contribution and supporting with your help at fun days and shows has made this year another successful one for the Club.

The Auditor's report was circulated at the Annual General Meeting.

I would like to point out that members support the club in many different ways and one of them is by donations such as Rosettes and this has allowed our Ribbon Steward, Susie, to always have an amazing display of Rosettes for our shows, fun days and point score winners.

We now have 122 members and that is an increase from last years membership so again I would like to encourage those breeders that are selling puppies to join their new puppy owners up for the first year and I am sure they will then continue their membership. If you need help with forms or anything like that just let us know as this in turn helps us increase our membership numbers and that will help increase awareness of our breed too.

Have a great year everyone...



LEANNE ROSE
TREASURER

